



# UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 2023  
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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 1808

SERIAL NUMBER 10/071,611	FILING DATE 02/08/2002  RULE	CLASS 210	GROUP ART UNIT 1724	ATTORNEY DOCKET NO. 38490-6136
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### APPLICANTS

Gun Shik Park, Kyoungki-do, KOREA, REPUBLIC OF;

\*\* CONTINUING DATA \*\*\*\*\*

*fl wu*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

REPUBLIC OF KOREA PCT/KR01/00977 06/08/2001

~~REPUBLIC OF KOREA 2000-31721 06/09/2000~~

*fl*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* SMALL ENTITY \*\*

\*\* 03/05/2002

Foreign Priority claimed

☒ yes ☐ no

35 USC 119 (a-d) conditions met

☐ yes ☒ no

☒ Met after Allowance

Verified and Acknowledged

*ll m*  
Examiner's Signature

*ll*  
Initials

STATE OR

COUNTRY  
KOREA,  
REPUBLIC OF

SHEETS

DRAWING  
2

TOTAL

CLAIMS  
9

INDEPENDENT

CLAIMS  
3

### ADDRESS

33123

DAVID A. HALL

HELLER EHRMAN ET AL.

4350 LA JOLLA VILLAGE DRIVE #700

SAN DIEGO, CA

92122

### TITLE

Water purifying device

FILING FEE

RECEIVED  
435

FEES: Authority has been given in Paper  
No. \_\_\_\_\_ to charge/credit DEPOSIT ACCOUNT  
No. \_\_\_\_\_ for following:

☐ All Fees

☐ 1.16 Fees ( Filing )

☐ 1.17 Fees ( Processing Ext. of time )

☐ 1.18 Fees ( Issue )

☐ Other \_\_\_\_\_

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